

Summary of Membership Types and Gender by Club as of April, 2020

Run Date: 6/11/2020 1:10:45AM

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|--------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 11 B1 | 4418 | ADRIAN EVENING | 2 | 2 | 2 | 0 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 11 B1 | 4420 | ANN ARBOR HOST | 7 | 7 | 6 | 1 | 30 | 28 | 3 | 2 | 1 | 0 | 0 | 58 |
| District 11 B1 | 4421 | ANN ARBOR EVENING | 0 | 0 | 0 | 0 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| District 11 B1 | 4455 | INTER LAKES L C | 3 | 3 | 3 | 0 | 8 | 17 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 11 B1 | 4542 | BATTLE CREEK HOST | 0 | 0 | 0 | 0 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 11 B1 | 4543 | BATTLE CREEK CEREAL CITY | 2 | 2 | 2 | 0 | 9 | 24 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 11 B1 | 4545 | BEDFORD AREA L C | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 11 B1 | 4550 | CLARKLAKE | 11 | 11 | 8 | 3 | 14 | 25 | 0 | 0 | 0 | 0 | 0 | 39 |
| District 11 B1 | 4551 | CONCORD | 1 | 2 | 2 | 0 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 11 B1 | 4558 | GRASS LAKE | 4 | 4 | 3 | 1 | 10 | 13 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 11 B1 | 4559 | HANOVER HORTON AREA | 3 | 3 | 3 | 0 | 7 | 12 | 0 | 0 | 0 | 0 | 0 | 19 |
| District 11 B1 | 4562 | HILLSDALE | 1 | 1 | 1 | 0 | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 9 |
| District 11 B1 | 4564 | HOMER | 0 | 0 | 0 | 0 | 3 | 23 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 11 B1 | 4566 | JACKSON HOST | 1 | 1 | 1 | 0 | 14 | 29 | 0 | 0 | 0 | 0 | 0 | 43 |
| District 11 B1 | 4567 | JACKSON CASCADES | 0 | 0 | 0 | 0 | 2 | 16 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 11 B1 | 4568 | JONESVILLE | 3 | 3 | 3 | 0 | 8 | 9 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 11 B1 | 4574 | MARSHALL | 3 | 3 | 2 | 1 | 10 | 14 | 0 | 0 | 0 | 0 | 0 | 24 |
| District 11 B1 | 4576 | MICHIGAN CENTER | 0 | 0 | 0 | 0 | 0 | 70 | 0 | 0 | 0 | 0 | 0 | 70 |
| District 11 B1 | 4579 | MUNITH | 3 | 3 | 3 | 0 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 11 B1 | 4580 | NAPOLEON | 7 | 7 | 6 | 1 | 12 | 32 | 3 | 1 | 2 | 0 | 0 | 44 |
| District 11 B1 | 4582 | NORTH JACKSON | 4 | 4 | 4 | 0 | 9 | 14 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 11 B1 | 4584 | PARMA SPRING ARBOR | 4 | 5 | 3 | 2 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 11 B1 | 4591 | TEKONSHA | 0 | 0 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 11 B1 | 4592 | VANDERCOOK LAKE | 4 | 4 | 4 | 0 | 16 | 44 | 0 | 0 | 0 | 0 | 0 | 60 |
| District 11 B1 | 29088 | NORTH ADAMS | 6 | 6 | 6 | 0 | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 11 B1 | 29089 | PITTSFORD AREA | 7 | 7 | 7 | 0 | 7 | 26 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 11 B1 | 29357 | PENNFIELD | 0 | 0 | 0 | 0 | 2 | 44 | 0 | 0 | 0 | 0 | 0 | 46 |
| District 11 B1 | 30713 | SALINE | 0 | 0 | 0 | 0 | 6 | 19 | 0 | 0 | 0 | 0 | 0 | 25 |

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| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|-----------------------|-------------|--------------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|--------------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 11 B1 | 33303 | JACKSON EYE OPENERS | 7 | 7 | 4 | 3 | 18 | 11 | 0 | 0 | 0 | 0 | 0 | 29 |
| District 11 B1 | 33515 | CHELSEA | 1 | 1 | 1 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 6 |
| District 11 B1 | 34085 | ADRIAN BREAKFAST | 0 | 0 | 0 | 0 | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 11 B1 | 36796 | DEXTER | 5 | 5 | 4 | 1 | 9 | 55 | 1 | 1 | 0 | 0 | 0 | 64 |
| District 11 B1 | 39854 | HURON VALLEY SUNRISE | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 8 |
| District 11 B1 | 45569 | BLISSFIELD & AREA | 0 | 0 | 0 | 0 | 1 | 14 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 11 B1 | 99152 | ALBION | 2 | 2 | 2 | 0 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 11 B1 | 100514 | MANCHESTER | 3 | 3 | 2 | 1 | 10 | 4 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 11 B1 | 107945 | CLINTON | 10 | 10 | 10 | 0 | 26 | 9 | 0 | 0 | 0 | 0 | 0 | 35 |
| District 11 B1 | 109671 | TECUMSEH | 2 | 2 | 2 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 8 |
| District 11 B1 | 130041 | University of Michigan | 0 | 0 | 0 | 0 | 4 | 1 | 4 | 3 | 1 | 1 | 0 | 5 |
| District 11 B1 | 134040 | Branch Area | 8 | 8 | 6 | 2 | 22 | 11 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 11 B1 | 138768 | Jackson Lions Diabetes Service | 4 | 4 | 4 | 0 | 17 | 9 | 1 | 0 | 1 | 0 | 0 | 26 |
| District 11 B1 | 140691 | Quest South East Jackson | 0 | 0 | 0 | 0 | 32 | 9 | 2 | 2 | 0 | 0 | 0 | 41 |
| Total Members: | | | 118 | 120 | 104 | 16 | 386 | 677 | 14 | 9 | 5 | 1 | 0 | 1,063 |
| Total Clubs: | | | | | | | 42 | | | | | | | |